

ST. JOSEPH'S PARISH
COLLINGWOOD

ONE HUNDRED YEARS



CENTENARY MASS
SUNDAY, 25th OCTOBER, 1987

PETER'S PRESS. EAST KEILOR

SOLEMN CELEBRATION OF THE LITURGY

on the occasion of the

CENTENARY

of the parish of

SAINT JOSEPH, COLLINGWOOD

on

SUNDAY, 25th OCTOBER, 1987

Solemn Pontifical Concelebrated Mass

at

10.30 a.m.

Principal Celebrant & Preacher

The Most Reverend Eric Perkins, D.D., V.G., P.P., Dip.Soc.Stud,
Auxiliary Bishop of the Archdiocese of Melbourne

Concelebrants

The Reverend Michael Casey

Administrator of St. Joseph's, Collingwood
together with priests who have served at St. Joseph's
and priest friends of the parish

Welcome: Pat Lawson

Readers: Jack Redfern & Jacinta Lithgow

Intercessions: Margaret Oats & Sister Mary McInerney

Choir Direction: Cecil Cox

Organist: Bill Rimmer

The celebration of 100 years of parish life is an important occasion for us. We are conscious that here at St. Joseph's we are building on the shoulders of past generations of parishioners. One hundred years - God will go forward with us as we continue to live the Gospel of Jesus Christ. May we celebrate this moment with a rich sense of gratitude, confidence and hope.

ACKNOWLEDGEMENTS

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We are grateful for the pioneers who
set the Parish on the right path, and
for all those who have followed them
to this day. This is everyone's Centenary.
Listen to the young as well as the old.
This is our Parish. Let's Celebrate

INTRODUCTORY RITES

ENTRANCE HYMN

STAND

PRAISE TO THE LORD THE ALMIGHTY

Words:

Joachim Neander 1650-80
Tr. Catherine Winkworth

Music:

Chorale melody in
Stralsund Gesangbuch 1655

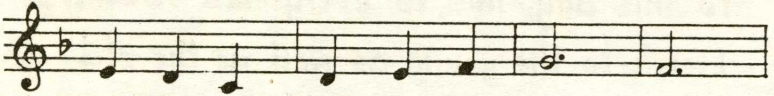
Tune: "Lobe den Herren"



1 Praise to the Lord, the Al-might-y, the King of cre-
2 Praise to the Lord, let us of-fer our gifts at the
3 Praise to the Lord, who will pros-per our work and de-
4 Praise to the Lord! O let all that is in us a-



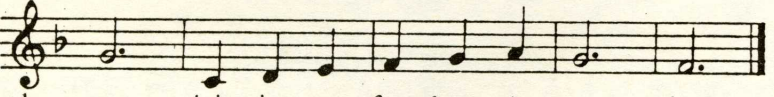
1 a-tion! O my soul, praise him for
2 al-tar. Let not our sins and trans-
3 fend us; sure-ly his good-ness and
4 dore him! All that has life and breath,



1 he is your health and sal-va-tion.
2 gress-ions now cause us to fal-ter.
3 mer-cy here dai-ly at-tend us;
4 come now in prais-es be-fore him!



1 All you who hear, now to his al-tar draw
2 Christ the high priest, bids us all join in his
3 pon-der a-new what the Al-might-y can
4 Let the A-men sound from his peo-ple a-



1 near; join in pro-found a-do-ra-tion.
2 feast, vic-tims with him on the al-tar.
3 do, who with his love will be-friend us.
4 gain, now as we wor-ship be-fore him.

GREETING & INTRODUCTION

Celebrant In the name of the Father, and of the Son, and of
the Holy Spirit.
All Amen.

Celebrant Peace be with you.
All And also with you.

*Bishop Perkins will say a few words of welcome
and of introduction to today's celebration.*

PENITENTIAL RITE


Celebrant Coming together as God's family,
with confidence let us ask the Father's forgiveness,
for he us full of gentleness and compassion.

After a few moments of silent reflection:

Music:

Roger Heagney - Mass of St. Bernard


Cantor Lord Jesus, you came to be God-with-us.
Lord, have mercy.

People: 
Lord, have mer - cy.

Cantor As God-with-us you took upon yourself our
weakness.
Christ, have mercy.

People: 
Christ, have mer - cy.

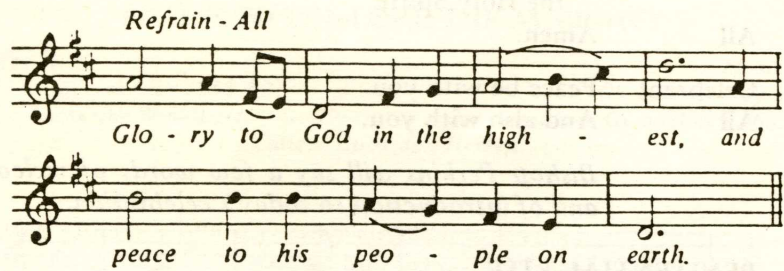
Cantor Despite our weakness, you confirmed us as
your own.
Lord, have mercy.

People: 
Lord, have mer - cy.

Celebrant May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
All Amen.

HYMN OF PRAISE - THE GLORIA

Music: Colin Smith, C.F.C.
from the Mass "Shalom"



Choir Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
All repeat the Refrain.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
All repeat the Refrain.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.



OPENING PRAYER

Pastoral or Spiritual Meetings (16)

Celebrant Let us pray.

God our Father,
your Son promised to be with all who gather in
his name.
Make us aware of his presence among us
and fill us with his grace, mercy and peace,
so that we may live in truth and love.

Grant this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

All Amen.

LITURGY OF THE WORD

FIRST READING

Exodus 22:20-26

*The Israelites had themselves been poor and strangers in the
land of Egypt. On this account they were to love the poor and
strangers as themselves, just as God is full of pity.*

At the conclusion of the reading:

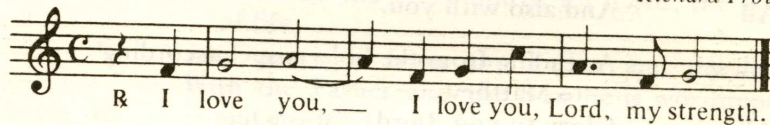
Reader This is the word of the Lord.
All Thanks be to God.

RESPONSORIAL PSALM

Psalms 17

*The Cantor or Choir sings the response, then all
repeat it. All sing the response after each verse
of the psalm.*

Music:
Richard Proulx



SECOND READING

Thessalonians 1:5-10

*By imitating the Lord, Paul had become a model for the
Thessalonians. By their imitation of him, they become an
example for the provinces round about. The good news is
spread by the witness of one's life.*

At the conclusion of the reading:

Reader This is the word of the Lord.
All Thanks be to God.

GOSPEL ACCLAMATION

The Cantor of Choir sings the "Alleluia", then all repeat it. All repeat "Alleluia" after the Gospel Verse.

Music:
Colin Mawby



Two staves of musical notation in G major, 2/4 time. The first staff contains the melody for "Al - le - lu - ia! Al - le - lu - ia!". The second staff contains the melody for "Al - le - lu - ia! Al - le - lu - ia.".

Gospel Verse:
All who love me will keep my words,
and my Father will love them and we will come
to them.

GOSPEL READING

Matthew 22:34-40

Jesus states that the love of God and of one's neighbour sums up all the law. The Old Testament distinguished the two; he makes such love the single command of the new covenant. This was his stance with regard to endless distinctions of the Rabbis.

Introduction:

Priest The Lord be with you.
All And also with you.

Priest A reading from the holy gospel according
to Matthew.
All Glory to you, Lord.

Conclusion:

Priest This is the gospel of the Lord.
All Praise to you, Lord Jesus Christ.

HOMILY

The Most Reverend Eric Perkins, D.D., V.G., P.P.,
Dip.Soc.Stud.

PROFESSION OF FAITH

STAND

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord Jesus Christ,
the only Son of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us men and for our salvation he came down
from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver
of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE GENERAL INTERCESSIONS

The Celebrant invites the people to pray and after the petitions, he concludes the Intercessions with a prayer addressed to the Heavenly Father.

The petitions are announced by a reader, each one concluding:

Reader Let us pray to the Lord.
All Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

While the altar is prepared for the Liturgy of the Eucharist, and the bread and wine is brought in procession to the Celebrant, there will be an organ interlude.

INVITATION TO PRAYER

Celebrant Pray, brethren, that our sacrifice
may be acceptable to God, the almighty Father.
All May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his Church.

PRAYER OVER THE GIFTS

Celebrant God our Father,
look with love on the gifts of your people.
Help us to understand what is right and good
in your sight
and to proclaim it faithfully to our brothers and
sisters.
We ask this through Christ our Lord.
All Amen.

THE EUCHARISTIC PRAYER

Introduction

Celebrant The Lord be with you.
All And also with you.
Celebrant Lift up your hearts.
All We lift them up to the Lord.
Celebrant Let us give thanks to the Lord our God.
All It is right to give him thanks and praise.

Preface of Thanksgiving
Weekdays IV

Celebrant Father, all-powerful and ever-living God,
we do well always and everywhere to give you
thanks.
You have no need of our praise,
yet our desire to thank you is itself your gift.
Our prayer of thanksgiving adds nothing to your
greatness,
but makes us grow in your grace,
through Jesus Christ our Lord.
In our joy we sing to your glory
with all the choirs of angels:

Acclamation: Holy, holy, holy Lord.
Music: Christopher Willcock, SJ

All repeat the refrain over and over, while the choir
sings the verses.

Ho - san - na, ho - san - na, ho -
san - na, ho - san - na, Ho -

Eucharistic Prayer III

Praise to the Father

Princ. Cel. Father, you are holy indeed,
and all creation rightly gives you praise.
All life, all holiness comes from you
through your Son, Jesus Christ our Lord,
by the working of the Holy Spirit.
From age to age you gather a people to yourself,
so that from east to west
a perfect offering may be made
to the glory of your name.

All CC's
other than the
PCall use a
low voice

Invocation of the Holy Spirit

And so, Father, we bring you these gifts.
We ask you to make them holy by the power of
your Spirit,
that they may become the body and blood
of your Son, our Lord Jesus Christ,
at whose command we celebrate this eucharist.

The Lord's Supper

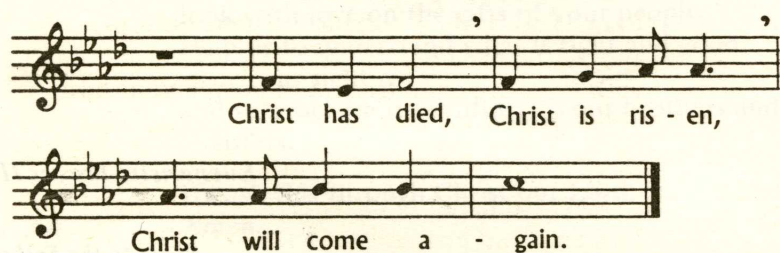
On the night he was betrayed,
he took bread and gave you thanks and praise.
He broke the bread, gave it to his disciples,
and said:
Take this, all of you, and eat it:
this is my body which will be given up for you.

When supper was ended, he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples, and said:
Take this, all of you, and drink from it:
This is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for all
so that sins may be forgiven.
Do this in memory of me.

Eucharistic Acclamation

Music: Roger Heagney

Celebrant Let us proclaim the mystery of faith.



All CC's

The memorial prayer
Father, calling to mind the death your Son
endured for our salvation,
his glorious resurrection and ascension into heaven,
and ready to greet him when he comes again,
we offer you in thanksgiving this holy and living
sacrifice.

Look with favour on your Church's offering,
and see the Victim whose death has reconciled us
to yourself.
Grant that we, who are nourished by his body and
blood,
may be filled with his Holy Spirit,
and become one body, one spirit in Christ.

We pray in communion with the saints

CC.1 May he make us an everlasting gift to you
and enable us to share in the inheritance of your
saints,
with Mary, the virgin Mother of God;
with the apostles, the martyrs, nn
Saint Joseph, and all your saints,
on whose constant intercession we rely for help.

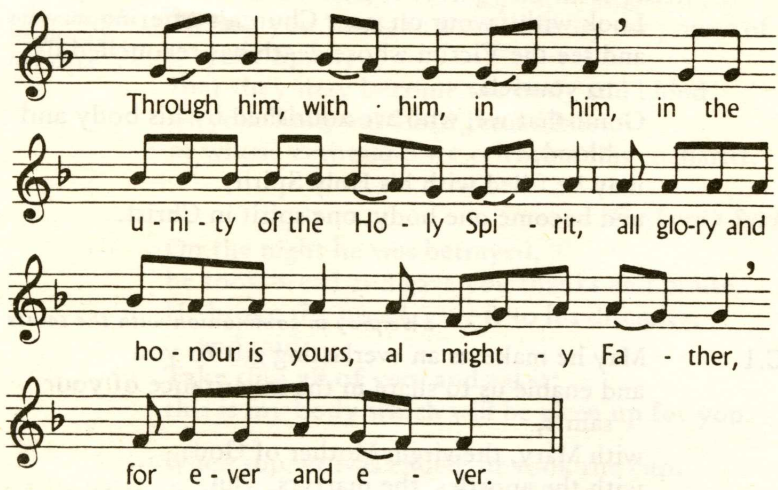
We pray for the Church

CC.2 Lord, may this sacrifice,
which has made our peace with you,
advance the peace and salvation of all the world.
Strengthen in faith and love your pilgrim Church
on earth;
your servant, Pope John Paul II,
Francis our bishop and his assistant bishops,
and all the bishops,
with the clergy and the entire people your Son
has gained for you.

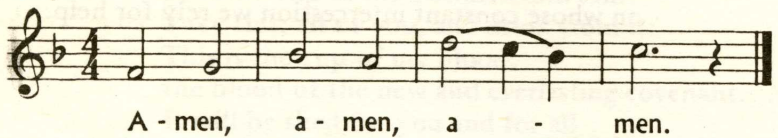
Father, hear the prayers of the family you have
gathered here before you.
In mercy and love unite all your children wherever
they may be.

We pray for the dead

Welcome into your kingdom our departed brothers
and sisters,
and all who have left this world in your friendship.
We hope to enjoy for ever the vision of your glory,
through Christ our Lord, from whom all good
things come.



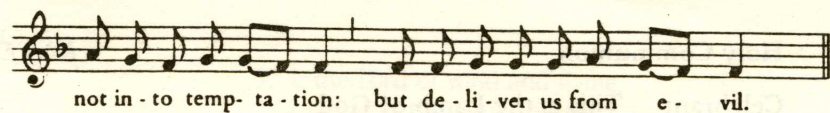
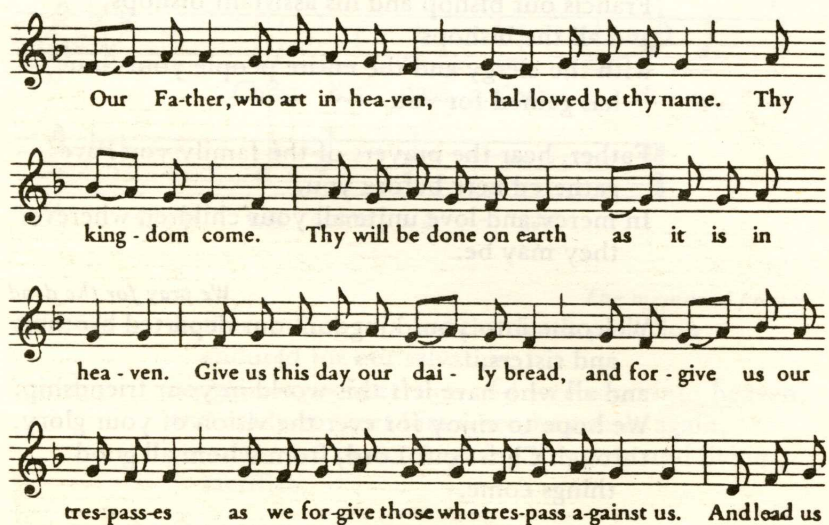
People:



THE COMMUNION RITE

STAND

Celebrant Let us pray with confidence to the Father in the words our Saviour gave us:



Celebrant Deliver us, Lord, from every evil,
and grant us peace in our day.
In your mercy keep us free from sin,
and protect us from all anxiety
as we wait in joyful hope
for the coming of our Saviour, Jesus Christ.

All For the kingdom, the power and the glory are
yours, now and for ever.

The Rite of Peace

Celebrant Lord Jesus Christ, you said to your apostles:
I leave you peace, my peace I give you.
Look not on our sins, but on the faith of your
Church,
and grant us the peace and unity of your kingdom
where you live for ever and ever.

All Amen.

Celebrant The peace of the Lord be with you always.

All And also with you.

Celebrant Let us offer each other the sign of peace.

All exchange a suitable sign of peace, e.g. handshake.

Breaking of the Bread

All join in the singing of the "Lamb of God"

Music:
Michael Dudman - "Eucharist"



Holy Communion

KNEEL

Celebrant This is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

NOTE:

The admission of non-Catholic Christians to Catholic Eucharistic Communion is confined by general Church discipline to particular cases, the criteria for which must be judged by the local bishop. In the instance of the present celebration the criteria are not present.

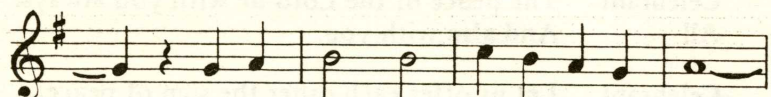
HYMN

HERE I AM, LORD

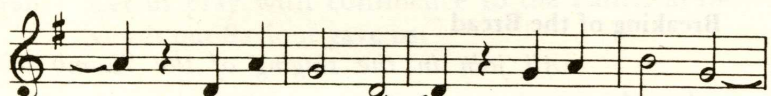
Words & Music: Dan Schutte, SJ & others
Choral adaptation: Rev. J. B. Gwillim



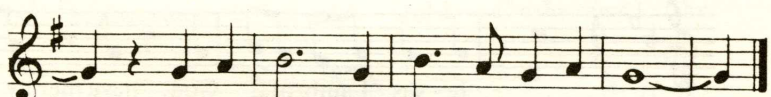
Here I am Lord, — Is it I Lord? —



— I have heard you call-ing in the night. —



— I will go Lord, — if you lead me. —



— I will hold your peo - ple in my heart. —

1. I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Refrain

2. I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

Refrain

3. I, the Lord of wind and flame,
I will tend the poor and lame,
I will set a feast for them.
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them,
Whom shall I send?

Refrain

THANKSGIVING

The Choir will sing "Ave Verum Corpus" by
W. A. Mozart, 1756-91.

Translation:

Hail true body, that was born of Mary, the Virgin,
that truly suffered and was offered in sacrifice on
the cross for mankind and that gave forth true
blood from its pierced side.

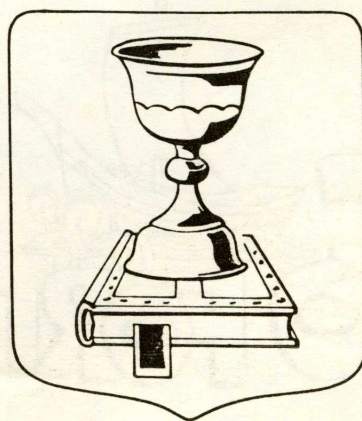
PRAYER AFTER COMMUNION

Celebrant Let us pray.

God of mercy,
may the holy gifts we receive
give us strength in doing your will,
and make us effective witnesses of your truth
to all those whose lives we touch.

All

We ask this in the name of Jesus the Lord.
Amen.



CONCLUDING RITES

Greeting

Celebrant The Lord be with you.
All And also with you.

Solemn Blessing

Celebrant Bow your heads and pray for God's blessing.

May almighty God keep you from all harm
and bless you with every good gift.

All Amen.

Celebrant May he set his Word in your heart
and fill you with lasting joy.

All Amen.

Celebrant May you walk in his ways,
always knowing what is right and good,
until you enter your heavenly inheritance.

All Amen.

Celebrant May almighty God bless you,
the Father, and the Son, and the Holy Spirit.
All Amen.

Dismissal

Celebrant Go in the peace of Christ.
All Thanks be to God.



RECESSIONAL HYMN

NOW THANK WE ALL OUR GOD

Words:
Martin Rinkart 1586-1649
Tr. Catherine Winkworth

Music:
Later form of melody
by Johann Cruger 1598-1662

1 Now thank we all our God, with
2 So may this gene-rous God through
3 All praise and thanks to God who

1 hearts and hands and voi-ces; such won-ders he has
2 all our life be near us; to fill our hearts with
3 reigns in high-est hea-ven; to Fa-ther and to

1 done! in him the world re-joice. He from our mothers'
2 joy, and with his peace to cheer us; to keep us in his
3 Son and Spi-rit now be giv-en: this one e-ter-nal

1 arms, has blessed us on our way with
2 grace, and guide us when per-plexed; to
3 God, whom heaven and earth a-dore, who

1 count-less gifts of love, and still is ours to-day.
2 free us from all ills in this world and the next.
3 e-ver was, is now, and shall be e-ver-more.